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## \*BIBDATASHEET\*

CONFIRMATION NO. 8716

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/574,341	<b>FILING OR 371(c) DATE</b> 05/20/2000 <b>RULE</b>	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2116	<b>ATTORNEY DOCKET NO.</b> 10. 0775	
<b>APPLICANTS</b> NICHOLAS A. LANGRIND, CARLISLE, MA; JONATHAN D. MADSEN, ARLINGTON, MA; JOSEPH D. KIDDER, ARLINGTON, MA; BARBARA A. FOX, ARLINGTON, MA; DANIEL J. SULLIVAN JR., HOPKINTON, MA;					
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/21/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 41	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 22474					
<b>TITLE</b> POLICY BASED PROVISIONING OF NETWORK DEVICE RESOURCES					
<b>FILING FEE RECEIVED</b> 469	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		